

PURCHASING DIVISION AGENDA REPORT

For Week of 06/01/18 - 06/07/18
Committee Meeting JUNE 19, 2018
For Commission Approval
JUNE 21, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JUNE 8, 2018

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES - VILLAGE CREEK WWTP FROM MORROW WATER TECHNOLOGIES, BIRMINGHAM, AL, TO AWARD BID FOR CHLORINE/SO2 REGULATORS AND PARTS FOR THE PERIOD 06/21/2018 - 06/20/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #55 - 18R
REFERENCE MUNIS BID #N/A

2. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM BUFFALO ROCK CO., BIRMINGHAM, AL, TO RENEW BID FOR BOTTLED/CANNED BEVERAGES FOR THE PERIOD 07/13/2018 - 07/12/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #103 - 17R
REFERENCE MUNIS BID #N/A

3. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM COCA-COLA BOTTLING COMPANY UNITED-CENTRAL LLC, BIRMINGHAM, AL, TO RENEW BID FOR BOTTLED/CANNED BEVERAGES FOR THE PERIOD 07/13/2018 - 07/12/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #103 - 17R
REFERENCE MUNIS BID #N/A

4. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM REGIONAL PRODUCE DISTRIBUTORS, LLC, BIRMINGHAM, AL, TO RENEW BID FOR BOTTLED/CANNED BEVERAGES FOR THE PERIOD 07/13/2018 - 07/12/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #103 - 17R
REFERENCE MUNIS BID #N/A

5. RECOMMENDED FOR ALL DEPARTMENTS FROM DELL MARKETING L.P., ROUND ROCK, TX, TO RENEW BID FOR MICROCOMPUTERS AND PERIPHERAL EQUIPMENT FOR THE PERIOD 07/01/2018 - 06/30/2019. (FINAL RENEWAL)

REFERENCE BID #26 - 16
REFERENCE MUNIS BID #N/A

6. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM ACCELERATED RISK MANAGEMENT, BIRMINGHAM, AL, TO RENEW BID FOR LEAD-BASED PAINT DETECTION SERVICES FOR THE PERIOD 06/23/2018 - 06/22/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #67 - 16
REFERENCE MUNIS BID #N/A

PURCHASING DIVISION AGENDA REPORT

For Week of 06/01/18 - 06/07/18

Committee Meeting JUNE 19, 2018

For Commission Approval

JUNE 21, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JUNE 8, 2018

7. RECOMMENDED FOR SHERIFF'S OFFICE FROM CHARM-TEX, BROOKLYN, NY TO RENEW BID FOR MATTRESS COVERS FOR THE PERIOD 06/09/2018 - 06/08/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #69 - 16

REFERENCE MUNIS BID #N/A

END OF PURCHASING AGENDA